

**2016-2017**

**GUADALUPE  
COUNTY YOUTH  
LIVESTOCK AND  
HOMEMAKERS  
SHOW RULES**

**January 18,19,20,21, 2017**

**Tentative Schedule of Events for the 2017 Guadalupe County Youth  
Livestock and Homemakers Show**

**ARRIVAL TIMES AND WEIGH IN SCHEDULE**

ARRIVAL TIME FOR ALL STEERS AND HEIFERS  
CHECK HEIFER PAPERS AFTER WEIGH-IN of STEERS.

Wednesday, January 18, 2017.

Must be checked in by 6:00 p.m., weigh-in at 6:30 p.m. on American and  
All Others.

ARRIVAL TIME FOR BROILERS AND TURKEYS

Wednesday, January 18, 2017.

Broilers will check in from 4:00 p.m. – 4:45 p.m

Turkeys will check in from 5:00 p.m. - 6:00 p.m.

The arrival order will alternate each year. Turkeys will check in first with years  
ending with an even number and broilers will check in first with year ending  
with an odd number.

ARRIVAL TIME FOR SWINE, GOATS AND LAMBS

Thursday, January 19, 2017.

Swine-MUST HAVE ARRIVED BY 12 NOON in hog barn.  
but not before 5:30 P.M. on Wednesday.

Hogs will be weighed in from 1:00 p.m. to completion.

Goats-Arrive from 7:00 a.m. to 8:00 a.m., weigh in from 8:00 a.m. to 9:00 a.m

Lambs-Arrive by 3:00 p.m., weigh in at 3:30 p.m. on Thursday on Dance Slab.

ARRIVAL FOR RABBITS

Friday, January 20, 2017.

Rabbits- 7:00 a.m.-9:30 a.m.

ARRIVAL TIME FOR HOMEMAKING AND INDUSTRIAL ARTS

Friday, January 20, 2017 from 8:00 - 9:30 a.m.

[www.gcys.org](http://www.gcys.org) Website

## JUDGING SCHEDULE

### WEDNESDAY, JANUARY 18, 2017

5:00 p.m. Broilers, judged by: Jason Lee

(Pullets will be judged first, followed by cockerels)

Turkeys will begin immediately following conclusion of Broiler Show

Judged by: Jason Lee

(Pullets will be judged first, followed by cockerels)

### THURSDAY, JANUARY 19, 2017

9:00 A.M. Cattle (Steers) Judged by Carl Muntean, in Rodeo Arena

Immediately following Market Steer will be Breeding Beef and Dairy Cattle.

Judged by Carl Muntean

10:00 A.M. Goats Judged by Chad Coburn, on Dance Slab

6:00 P.M. Breeding Swine Judged by , in Hog Barn

4:00 P.M. Lambs Judged by Rick Hunter, on Dance Slab

### FRIDAY, JANUARY 20, 2017

8:00 A.M. Market Swine Judged by Ian Schaefer (STARTING WITH OPB)

7:00 A.M. Rabbits Judged by Robert Lawrence in Cattle Barn

10:00 A.M. Homemaking JUDGING CLOSED TO THE PUBLIC,  
BUT OPENS FOR DISPLAY ABOUT 3:30 p.m.

Homemaking Judges: Handicraft and Needlework-EE people,  
Baked Foods-EE people

10:00 A.M. Agricultural Mechanics

### HOMEMAKING AUCTION AND SALE FRIDAY JANUARY 20, 2017

IN COLISEUM AT 7:00 P.M.

### AUCTION SALE, SATURDAY, JANUARY 21, 2017 AT 12:00 P.M ON DANCE SLAB

ALL NON-PLACE AND NON-SALE ITEMS MUST BE OFF OF THE GROUNDS

BY 8:00 A.M. SATURDAY.

SET UP, TAKE DOWN, CLEAN UP SCHEDULE FOR 2017.

Need help setting up Show Ring (3 or 4 members from each committee),

Set up and take down Hog pens-Navarro FFA

Set up and take down Sheep and Goat pens-Marion FFA

Clean up Thursday and Friday-Seguin FFA

Clean up Saturday and Set up and take down Chairs for Auction- 4-H Members

Auction Ring-Set and take down-Cibola Creek FFA

4-H members need not be present on Sunday

## GUADALUPE COUNTY LIVESTOCK AND HOMEMAKERS SHOW'S MEMBERSHIP

2016-2017

SHOW DATES---JANUARY 18,19,20,21, 2017

### CHAIRMAN:

Chester Jenke, 7811 Barbarossa, New Braunfels 78130, 303- 5552,  
c-210-216-2635

### VICE-CHAIRMEN:

Kurt Kelso, 871 Sweethome Rd., Seguin, 78155, 210-240-6710

David Reiley, 3471 Huber Road, Seguin, TX 78155, c-210-771-5755

### SECRETARIES:

Sylvia Kelso, 701 Sweethome Road, Seguin, 78155-0766, 830 305 2617c

Stepheny Kelso, 871 Sweethome Road, Seguin, 78155, 210-240-1215

### HOMEMAKERS CHAIRMAN:

Janice Gangawer, 6242 Schrank Oak, Marion 78124, 914-2186

### HOMEMAKERS VICE-CHAIRMAN:

Barbara Lackey, 1153 FM 465, Marion 78124, 914-3641

Advisory Representatives: Travis Franke & Dwayne Reiley

### BEEF CATTLE

Hamilton Kutz, 2180 FM 465, Seguin 78155, 210-213-6835, Chairman

Penny Knippa, 1261 Willmann Road, Seguin, 78155, 660-8362

Justin Hoffer, 605 Koenig Road, Seguin 78155, 372-0185

Horace Luensmann, 7247 Gin Road, Marion 78124, 830-708-0876

Jason Williams, 3131 Bolton Rd, Marion 78124, 210-862-9353

Bradley Reiley, 100 Old Campbell Rd, Seguin, 78155, 830-560-6325

### SWINE

Randy Real, 532 Stagecoach Hill Dr, Seguin, 78155, 210 602 9248, Chairman

Russell Real, 5331 Gin Rd, Marion 78124, 210-216-2688

Charles Real, 15492 Real Rock Road, Marion, 78124, 914-2833

Troy Krueger, 119 Covey Lane, Seguin 78155, 372-2258;

Joe Boswell, 207 Pankau Road, Seguin, 78155, 379-0182, c-305-3441

Roland Marquart, 8053 Youngsfod Road, Marion 78124, 210-422-8067



### **RABBITS**

Donald Engelhardt, 5342 Daffodil, San Antonio, 78219,  
661-5063 Chairman  
Bradley Mondin, 1652 McKnight Rd., Seguin, TX 78155, 556-9972  
Darren Reiley, 125 Echo Lane, Seguin 78155, 401-1350  
Norman Govett, 5636 Alternate 90, Seguin 78155, 303-1789

### **POULTRY**

Gus Person, III, 4372 Elm Creed Rd., Seguin, 78155, 830-660-5392 Chairman  
Mark Luensmann, 877 CR 348, La Vernia, TX 78121  
Genevieve Moore, 410 Twin Oak, Seguin 78155, 830-305-4732  
Jeff Mihalski, 2115 Pittman Road, St. Hedwig 78152, 210-667-9507  
Karen Pape FM 775, Seguin, 78155  
Twanna Person, 4372 Elm Creek Rd., Seguin, 78155, 830-660-8354

### **SHEEP**

Randall Herzog, 1121 Link Rd, Seguin, 830-305-2096, Chairman  
Teddy Zipp, 2451 Pioneer Road, Seguin 78155, 210-219-3185  
Lelton Morse, P.O. Box 330, Geronimo 78115, 707-310-2973  
Jeff Braune, 1300 Link Road, Seguin, TX 78155; 830-660-5374  
Mike Purdum, 6188 FM 13339, Kingsbury, TX 78638, 210-872-6706  
David Erwin, 1505 FM 477, Seguin, TX 78155, 306-0435

### **GOATS**

Barbara Wright, 7260 Green Valley Rd, Cibolo 78108, 210-391-8041, Chairman  
Gay Lynn Olsovsky, 4409 Sandy Elm, LaVernia 78121, 830-534-7100  
Joel Fredrick, 8301 Huber Rd., Seguin, TX 78155, 210-289-4641 (n/v)  
Rudy Alvarado, 1091 Pioneer Rd., Seguin, TX 78155. 210-332-2464  
Michelle Haese, 235 Brehm Lane, Cibolo 78108, 210-287-3171  
Holly McCall, 15920 Miller Road, St.Hedwig, 78152, 210-216-0971  
Trisha Scott, 2949 Creek Rd, Seguin,Tx,78155 379-2480

### **BAKED FOODS**

Madelyn Shodrok, 15554 Real Rock Road, Marion 78124, 830-914-2457  
Debbie Real, 15492 Real Rock Road, Marion, 78124, 830-914-2833  
Dominga Brown, 620 Old Woehler Road, Seguin, 78155, 401-1728-c  
Mary Real, 5500 Lower Seguin Rd., Cibolo. TX 78108, 210-658-9964  
Zeffalon Brooks, 1029 FM 467, Seguin, TX 78155, 372-4547

### **NEEDLEWORK, HANDICRAFT**

Fonda Mathis, 172 Meadow Lake Drive, Seguin, Texas 78155, 830-379-3068

### **AGRICULTURAL MECHANICS**

Pat Real 5500 Lower Seguin Rd, Cibolo, 78108, 210-658-9964, 210-326-9523

### **PHOTOGRAPHY**

Tania Dekiewiet 512 Woodland Oaks Drive, Schertz, Texas, 78154 210-863 6625

### **ADVISORY BOARD**

**MARION**—Dwayne Reiley, Deanna Roeder, Kyle Baker, Joe David Lehmburg,  
Lauren Woerndel P.O. Box 189, Marion, 78124, 914-2803  
**SEGUIN**—Bailey Allison, Artie Rittiman, Randy Rogers , Jennie Reiley, 815 Lamar  
Street, Seguin, 78155, 372-5770  
**NAVARRO**—Michael Woerndel, Kristi Weller, Drawer 10, Geronimo, 78115  
**SAMUEL CLEMENS**— Adam Lampman, Raven Crawford, Korain Heath  
1001 Elbel, Schertz, 78158  
**STEELE**—Jared Longan, Amy Massey, Larry Waddle, 1300 FM 1103, Cibolo 78108  
**4-H CLUBS**—Jeff Hanselka, Travis Franke, Charla Bading, Matthew Miranda, 210  
East Live Oak, Seguin, 78155, 379-1972

**Technology Committee**—Cory Wallace 1000 Sycamore, Schertz, TX, 210-325-  
9029

### **ASSOCIATE MEMBERS**

Terry Brooks (Beef), 1029 FM 467, Seguin 78155, 372-454; Harvey Fey, 1320 Old  
Seguin Luling Road, Seguin, 78155, 303-0108; Lana Fey, 172 Cordova Loop,  
Seguin, 78155, 303-4068, , Mike Friesenhahn, 1245 Schmoekel, Marion, 78124,  
914-3520 (cattle); Jackie Schultze, 7150 Linne Road, Seguin, 78155, 914-3851  
(swine); John Brogdon, P.O. Box 314, St. Hedwig 78152, 210-710-1507 (swine);  
Doug Alderson, 380 N. Santa Clara Road, Marion 78124, 210-296-4479 (swine); ,  
(sheep) Chris Bernhard, 2274 Cordova Rd, Seguin, 78155, 379-0016, (sheep) ,  
Josh Brown (Swine), 5209 FM 775. Seguin, TX 78155, 210-296-5564,, Miranda  
McCall (goat), 753 County Rd. #407, Stephenville, TX 76401, 210-414-1691; Jill  
Wright (Gala), 901 Thormeyer Road, Seguin 78155, 210-355-3292, (swine) Ruth  
Williams 500 Old Dick Rd, Seguin, Texas 78155, 830-730-0783; (cattle) Darren  
Luensmann 1087 Brietzke Rd, Seguin, 78155 210-215-4665;

### **SALES COMMITTEE**

**CHAIRMAN**--Mark Flanagan, 1009 Ilka, Seguin, 78155, 830-560-6488  
Wade Pape 8225 FM775 Seguin, 78155, 210-723-3896  
Mark Cerda 980 Beutnagel Lane, Seguin, 78155, 830-305-3861  
Cliff Mulanax 512-757-4741  
Johnny Abrameit 830-305-4006

### **GALA COMMITTEE**

Debbie Wolter, 635 Offerman Hill, San Marcos, Chairman, 512-395-7609  
Gail Damerau, 6432 Youngsford Road, Marion 78124, 830-914-3735  
Debra Reiley, 125 Echo Lane, Seguin 78155, 305-0456  
Laura Mondin, 4055 Mesquite Pass, Seguin, TX 78155, 830-305-0435  
Traci Weiler, 12125 Huber Rd, Seguin, TX 78155, 325-669-8653

### **FACILITIES COMMITTEE**

Buddy Siltman, 1449 FM 477, Seguin, 78155, 379-2349, Chairman;  
James Damerau 6432 Youngsford Rd, Marion 78124, 830-822-8627  
Darin Burns, 685 Lange Road, Seguin, 78155, 303-1644  
Darren Reiley, 125 Echo Lane, Seguin 78155, 401-1350  
Randall Herzog, 1121 Link Rd, Seguin, 372-2699 or 372-3793,

### **GUADALUPE COUNTY YOUTH LIVESTOCK AND HOMEMAKERS ORGANIZATION BY-LAWS**

#### **Article I:**

**Section A. NAME OF ORGANIZATION**—The name of this organization shall be The Guadalupe County Youth Agricultural and Homemakers Organization.

#### **Article II:**

**Section A. CONSTITUTION**—All provisions contained in the General Rules of the Guadalupe County Youth Stock Show shall be considered to be part of the by-laws to the same extent as though fully set forth herein.

#### **Article III:**

##### **Section A. MEETINGS**—

1. The principle meeting place of the Guadalupe County Youth Show Board shall be in the Red Barn in Geronimo
2. General meeting shall be held on the 3<sup>rd</sup> (third) Monday during the months of April, September, November, and shall be held on the last Monday during the month of December, meeting beginning at 7:30 p.m.
3. Notices of the meeting shall be given by notifying each member of the board not less than seven days prior to any regular meeting, and not less than four days prior to any special meeting.

#### **Article IV:**

**Section A. NOMINATING COMMITTEE**—By January 1<sup>st</sup> of each year the President shall appoint 3 (three) persons to serve on the Livestock nominating committee to nominate individuals to be elected to the livestock committee and three (3) persons to serve on the Homemaking nominating committee. These six (6) persons together shall nominate individuals to be elected as Board officers.

#### **Article V:**

##### **Section A. PROCEDURE FOR ELECTING MEMBERS OF THE BOARD**

1. Nominations shall be made to the Board of Directors by the 15<sup>th</sup> of February each year and at the regular meeting in April, the new Board of Directors shall be elected by the Old Board of Directors. (Directors who have served the previous year).
2. The new members of the Board of Directors shall assume their duties on May 1, each year.
3. The term of office shall begin May 1, and terminate the last day of April each year.
4. Whenever a vacancy occurs such members of the Board of Directors other than from expiration of the term of office, the remaining directors shall appoint a director until a successor can be elected at the yearly election time
5. When any member of the board of Directors misses two consecutive meeting, (regular or called) or misses as many as three meeting in any one year, he will consider himself or herself dropped from the list of Board of Directors, and shall be replaced the procedure set forth in Article V., Section A., No. 4.
6. The nominating committee shall give great consideration in selecting Directors as to their homestead location. The committee will give consideration to one director from the districts of Navarro, Marion, Seguin, and Schertz.
7. The number of each department (Men and Women) Division shall be a minimum of 2 and a maximum set by each individual committee, to coincide with the requirements of more man power for that committee. Each committee will be allowed only 6 voting members.
8. Any Board of Directors elected by the entire Board of Directors shall have the right to vote on any matter presented before the Board. Advisors will also be given the right to vote.
9. Sales Committee—Chairman is appointed by the Board Chairman. Sale committee chairman appoints his committee. They are

approved by the Board. They are allowed a maximum of 6 votes as all other committee.

10. Facilities Committee—Chairman and others as needed.
11. Gala Committee—Chairman or co-chairmen and others as needed. The committee will have a vote like other departments.
12. Outgoing Chairman of the Board shall serve as ex-officio Chairman for the new term.

#### **Article VI:**

##### **Section A. STANDING COMMITTEE—**

1. Budget Committee—Will consist of the General Livestock and Homemakers executive members.
2. The Auditing Committee—The President shall appoint three (3) directors to the auditing committee who shall audit the books by the last day of March each year. One of these members shall have served on the auditing committee the past year.

#### **Article VII:**

##### **Section A. YOUTH SHOW SECRETARIES—**

1. Nominations for the Youth Show Secretaries shall be made by the Board of Directors by April meeting. They will be elected by the Old Board of Directors by a 2/3 affirmative vote. Their term of office shall begin on May 1<sup>st</sup> and terminate the last day of April.
2. A joint expense summary of \$600 will be paid to the secretaries.
3. Bonding. The secretaries shall be subject to bond. This should be done at least 30 days prior to the show.
4. Duties: A. Be present at all regular monthly meetings. B. Send notices of meeting to all directors at least 1 week before all regular meetings, and three days before a called meeting. C. Keep an accurate record of the meetings.

#### **Article VIII:**

**Section A.** Livestock Chairman and Vice-Chairman shall be the General Chairman. Whereas the Homemakers Chairman and Vice-Chairman will be the chairman of the Homemakers' Division.

**Section B.** There shall be three (3) executive committees.

1. Overall—Officers. 2. Livestock—Consists of heads of divisions, livestock officers and livestock advisors. 3. Homemakers—Consists of heads of divisions, homemakers officers and homemakers advisors.

**Section C.** There shall be an ex-officio Chairman (the chairman of the past year). He shall serve for one year and will have the authority to help the new chairman in any way possible.

#### **Article IX:**

Associate members of various committees will help committee members. They will be a voice without a vote.

### **GUADALUPE COUNTY YOUTH LIVESTOCK AND HOMEMAKERS SHOW** **GENERAL RULES**

#### **EXHIBITOR CODE OF ETHICS:**

**The Guadalupe County Youth Show is a family friendly event. All exhibitors and Patrons conduct should be exemplary. Violators are subject to disqualification and removal from show grounds.**  
**Violations include: Disruptive or improper conduct. Public display of profanity; Violence of any sort; Providing alcohol to underage persons.**

**Rule 1:** Each exhibitor must be enrolled in third (3<sup>rd</sup>) grade and 8 years – 12<sup>th</sup> grade and has not graduated or completed the GED. Exhibitor must be a full time student on the date of the show. Each exhibitor must be an active member of a FFA or FCCLA Chapter, or Skills USA Chapters or 4-H Club in Guadalupe County. An exhibitor may show in one county or youth show only in any given year.

**Rule 2:** If a student is academically ineligible for any part of the show (exhibiting or selling) then their entry will be considered ineligible for judging and sale and may NOT be shown by another student.

**Rule 2A:** An exhibitor who is found to have been failing the preceding grading period and has shown and/or taken their own animals through the sale ring will forfeit all proceeds and those proceeds will go to the youth show treasury. The student will also be barred from showing during the following year (1 year).

**Rule 3:** Exhibitors who fail to feed and water their animals daily; failing to daily clean their stalls; or violate any other rules shall forfeit their premiums and auction money.

**Rule 4:** Premium will be paid to breeding stock. Exhibitor cannot collect premium on animal or article sold through the auction.

**Rule 5:** Each person can sell only one product, with exception of Rule 19. Each exhibitor must complete a sale qualification form. (see sample on last page).

**Rule 6:** The following commission on items will be charged 5% (five percent) of total sales plus add ons.

Rule 7: Judges will be selected by a committee consisting of executive members of each division and the advisory board (one ag teacher of each ag chapter and two county extension agents. All judges must have the unanimous consent of the committee. If consent is not reached, a majority vote of the named committee shall decide the judge.) Names will be made public by Beef Cattle—April 1; Goats and Lambs—May 1; Swine, Poultry and Rabbits—September 1; preceding the show. Changes made due to cancellations of judge must be approved by the committee. This is subject to change on availability at show date. Their fee will start at \$150.00 for beef, swine, goats, lamb plus mileage and motel if necessary. Poultry, rabbits to start at \$100.00 plus mileage and motel if necessary. If any adjustments need to be made, the president or secretaries need to be contacted. Auctioneer will be asked by executive committee and will have approval of Sales Committee at the November meeting and made public by January 1.

Rule 8: The Guadalupe County Youth Livestock Show reserves to its Board of Directors the final and absolute right to interpret these rules and regulations, and arbitrarily settle and determine all matters, questions and differences in regard thereto otherwise arising out of or connected with an incident to the show, and the right to add to or amend or subtract from these rules by 2/3 affirmative vote of elected Board of Directors. All exhibitors are expected to conduct themselves properly as they represent not only themselves, but their school, their organization and their parents. In the event of a dispute within a division by an exhibitor, the dispute must first be brought to the Division Chairman. If a satisfactory agreement to both parties cannot be reached then it must be taken to the Youth Show Chairman. The Youth Show Chairman shall at this time meet in closed-door session to arbitrate the dispute with the Youth Show Vice Chairman, the Homemakers Chairman and Vice Chairman, and all members of the disputed division along with the parents and/or sponsor if parents are unavailable. The arbitration committee reserves the right to meet behind closed doors without parties involved after hearing concerns of both parties (committee, child and parents). The Youth Show Chairman will have and keep a written report of the proceedings. This arbitration committee shall interpret the rules and come to a decision that best represents fair treatment to all involved.

Rule 9: Liability. All livestock exhibitors will be under control and direction of the Livestock Superintendents, but the directors of the Youth Livestock Show will in no case be responsible for any loss or damage to any and all property of the exhibitor.

Rule 10: Each exhibitor must feed the show animal under the supervision of the County Agent, or Vo-Ag Instructor.

Rule 11: Parents, County Agents, and Vo-Ag Instructors and others will be permitted to assist in getting their livestock lined up, but must stay out of the ring when the judge begins, with the exception of groups, then a heeler may go in to help the group.

Rule 12: No one but the exhibitors, the official judge and his certified assistant and the show attendants tabulating the judging results, will be allowed in the judging ring. (The only exception to this rule is with designed helpers for Broiler and Turkey Show.)

Rule 13: Judges for showmanship will be elected by the respective committeeman. Showmanship awards shall be presented in three (3) divisions. (Seniors (grades 9-12), Intermediate (grades 6-8); and Juniors (grades 3-5) as of the first date of the show), to the exhibitors showing the greatest skill and knowledge in the handling and fitting of their animals for the show. The three (3) showmanship winners shall be chosen from among all division exhibitors (breeding and market). Exhibitors will only enter the showmanship competition with their own animals that was shown in the Market or Breeding classes. THE SHOWMANSHIP EXHIBITOR MUST SHOW THEIR OWN ANIMAL THAT WAS SHOWN IN THE MARKET OR BREEDING CLASSES.

Rule 14: All divisions and livestock will be judged in the official show ring.

Rule 15: Ribbons, trophies and honors will be presented at judging time to individuals and group winners.

Rule 16: Non-placing and non-selling animals can be released by department superintendents. (Also non-placing broilers and rabbits.)

Rule 17: All animals will be the responsibility of the exhibitor until released by the superintendent.

Rule 18: Each Vo-Ag Teacher and Agent or representative must be present to release his group of livestock.

Rule 19: The Grand Champion Barrow, Lamb, Broiler, Market Steer, Rabbit, Wether, and Turkey and any Reserve Grand Champion that declares for auction must be presented in the premium sale.

**Rule 20:** ALL ENTRIES both Homemaking and Livestock are due by December 1, preceding the show. **All entries must go through their advisors by their cut-off date. ALL ENTRIES MUST GO THROUGH THE CLUB ADVISORS OR THEIR DESIGNATED ENTRY NIGHT. THEY MUST BE TURNED IN TO THE SHOW SECRETARIES BY DECEMBER 1.**

**Rule 21:** Weigh-in time will be determined by the executive committee. See each category's rules.

**Rule 22:** Cattle, hogs, goats, lambs and turkeys need to pay an entry fee of \$20.00 per head; a pen of broilers and a pen of rabbits \$20.00, Breeding Rabbits \$20.00 and homemaker pay \$20.00 plus fee for container.. (This does not include hay.) Photography will pay a entry fee of \$5.00 per picture. A penalty fee of \$25.00 will be assessed any entries received between the 2nd<sup>t</sup> and 20<sup>th</sup> of December, making a total fee for each entry \$45.00.

Entries will be accepted after December 20<sup>th</sup>. The late fee will be \$250.00 regardless of the category or animal species entered

**Rule 23:** The Guadalupe County Youth Show will be held the week of the 3<sup>rd</sup> Thursday of January.

**Rule 24:** Cattle exhibits should be spread out so that each club or chapter will have enough room to store boxes and equipment in empty stalls. This should make for a neater exhibit.

**Rule 25:** The sales committee shall determine the order of sale.

**Rule 26:** The Guadalupe County Youth Show Sale shall be considered a premium sale for all livestock animals. Exhibitors, after selling their animals, will retain ownership and will only receive the premium the animal brings through the auction. The exhibitor is responsible for the disposition of the animal after the sale.

**Rule 27:** All hogs, sheep, goats, and cattle will be bedded in material approved by committee and executive board and at exhibitor's expense.

**Rule 28:** All livestock entry cards must be completed in detail. Cards not completed correctly may be thrown out by the Youth Show Board.

**Rule 29:** There must be three (3) items in a category to receive a trophy.

**Rule 30:** Trophies will be given to reserve champions in each division instead of banners.

**Rule 31:** Any project going thru the sale auction without exhibitor or designated exhibitor will be removed from ring, not be sold. (Each committee will handle this.)

**Rule 32:** All animals must be removed by 8:00 a.m. on Saturday morning. (Except those used in the auction.)

**Rule 33:** The use of drugs and/or medications in a manner not in compliance with labeling will not be permitted. Withdrawal periods should be strictly adhered to. The division committees and/or the executive board reserve the right to drug test any entry. Animals will be randomly selected for drug testing.

**Rule 34:** All animals shall be physically fit for market at time of show. Such determination shall be made by the department committees.

**Rule 35:** No narratives or stories about items to be sold in the auction will be allowed to be read from the sale ring.

**Rule 36:** All checks written to exhibitors expire in 90 days, after that date a \$25 fee will be charged the exhibitor for the re-issuance of the check.

**Rule 37:** Rules of Procedures for all meetings of the Board of Directors. (1) After the opening of the meeting and the adoption of the written rules for the procedure and agenda for the meeting, we will have an open forum for up to 30 minutes. (2) All speakers in the open forum will need to have signed in and indicated their topic of discussion. (3) Each speaker will have 3 minutes to speak once and may only speak again after all others have spoken. The allotted time is to be used only by person signing in to address the topic designated and not be transferred to another speaker. One additional 3 minute period could be granted after all speakers are heard provided time is still remaining for the open forum.(4) After the open forum, only board members will participate in the discussion of the items and will work on the agenda for the meeting.

**Rule 38:** All sale items must have an official picture taken by show photographer. All sale items will have a deduction of 1 photo deducted from their proceeds.



Rule 39: Exhibitors will hand deliver or mail thank you note(s) and their photos to buyers of their projects. They will show (original or copy) of their thank you note to their advisor in order to receive their Youth Show Check.

Rule 40: All rule changes must be presented in writing to the secretaries by April 1<sup>st</sup> prior to the April Board Meeting so they can all be mailed out before the April Meeting.

Rule 41 : Only the Exhibitor, immediate family (mother, father, brother, sister, grandparents, brother-in-law or sister-in-law), fellow 4-H or FFA members, Guadalupe County Agents, 4-H Adult Leaders, or Ag. Teachers will be allowed to fit or groom goats for show. Failure to abide by this rule will result in automatic disqualifications of the animal entered.

Rule 42: Exhibitors must declare where the animal will be kept. The County Agent/Committee reserves the right to make periodic project visits without prior notice. If the animal will be moved for breeding, written notice of their location must be provided to the Extension Office prior to move.

### **MARKET CALVES**

Rule 1: All calves must be the bonafided property of the exhibitor through the state FFA/4-H steer validation program by June 30 of the year preceding the show. Each exhibitor must personally feed and care for his or her animal as of that date forward. These animals must be fed and groomed by exhibitor as a project under the supervision of a Vo-Ag teacher or County Agent. Every exhibitor must be enrolled in his or her respective FFA or 4-H Club or Chapter by October 1<sup>st</sup> of the year preceding the show.

Rule 2: Only the Exhibitor, immediate family (mother, father, brother, sister, grandparents, brother-in-law or sister-in law), fellow 4-H or FFA Members, Guadalupe County Agents, Co. 4H Adult Leaders, or Ag. Teachers will be allowed to fit or groom steers. Failure to abide by this rule will result in automatic disqualification of the animal entered. Grooming guidelines will be followed by the major show rules (Houston and San Antonio Shows)—1/4 inch long hairs will be the “maximum” length on market steers from the hoof up, except for the tail switch. Steers will be checked at the time of weigh in.

**Rule 2A: The tail switch should be clipped to no more than 12 inches from the tip of the cartilage of the tail. Any exhibitor not in compliance will have the**

**opportunity to re-clip and present the steer back to the weigh-in crew. Steers will not be allowed to show if they are not in compliance.**

Rule 3: The act of artificially filling animals internally, which would include stomach pumping, drench tubes, or any other method per os (by esophagus) is prohibited. Failure to abide by this rule will result in automatic disqualification of the animal entered.

Rule 4: Not more than two calves (steers only) may be entered by one exhibitor in the market calf show.

Rule 5: All steers must be halter broken. The steer committee reserves the right to remove an unruly steer from the show ring at any time.

Rule 6: Calves may not be shown in more than one class (except the County Bred Steer class).

Rule 7: All calves will be weighed and assigned to their proper weight class as they go over the scales. Classes will be divided by weight as near to equal as possible. Should there be an uneven number, the livestock committee will designate the class it/or they shall show in.

Rule 8: Steers weighing at the time of weigh in, 849 pounds or less will immediately be reweighed before being sifted and not allowed to show if both weights are 849 pounds or less. The beef committee will sift for grubs in all cattle categories.

Rule 9: All steers will weigh in as designated on Wednesday. Steers will be classified **before** they cross the scales. All steers must be in by 6:00 P.M. Weigh in for steers and check-in for heifer papers will begin at 6:30 p.m. Any breed changes must be made at weigh in. Should a re-weigh be called for it must be done at the time the steer crosses the scale, **not** after it has left the scale. If there are four (4) head or less to be shown in the various breeds in any division (i.e. American, British or Exotic), the breeds will be lumped together and shown as one class, regardless of weight.

**Market Calf Classes:** Steers will be showing in **three (3)** classes. An American Class, All Other Class and English Class.

**American, All Others, and English Classes:** At **eight (8)** the class will break into two (2) weight classes and at **twelve (12)** the class will break into three (3) weight classes at **sixteen (16)** the class will break into four (4) classes.

The American Class will consist of purebred or crossbred steers from the following breeds that represent a minimum of 3/8 Brahman Blood-Brahman, Brangus, Santa Gertrudis.

The English Class will consist of purebred steers from the following breeds: Hereford, Polled Hereford, Black Angus, Red Angus, Shorthorn.

The All Other Class will consist of steers, which do not fit the description of steers for the American or English Class of Steers.

If circumstances arise where the breed of a steer is in question. It shall be left to the discretion of the steer committee as to which breed the animal represents. It shall also be the discretion of the steer committee to designate weight classes as necessary. The decision of the committee shall be final.

Rule 10: Grand Champion market calf of the show must sell at auction sale. Those calves placing in the top 75% of each weight class shall be eligible to be presented in the premium sale at the discretion of the exhibitor.

Rule 11: Showmanship will be judged after the Cattle Division. Showmanship awards shall be presented in three (3) divisions. (Seniors (Grades 9-12), Intermediate (Grades 6-8); and Juniors (Grades 3-5) as of the first date of the show), to the exhibitors showing the greatest skill and knowledge in the handling and fitting of their animals for the show. The three (3) showmanship winners shall be chosen from among all cattle division exhibitors (breeding and market). Exhibitors will only enter the showmanship competition with their own animals that was shown in the Market or Breeding classes. THE SHOWMANSHIP EXHIBITOR MUST SHOW THEIR OWN ANIMAL THAT WAS SHOWN IN THE MARKET OR BREEDING CLASSES.

Rule 12: A class for market steers bred in Guadalupe County shall be shown with an award to be presented to the breeder of the steer chosen the best county bred steer. The steer must be designated at time of validation as being bred in Guadalupe County & the breeders name & Guadalupe County address must be provided at validation to be eligible to compete in County Bred Class.

Rule 13: Animals that have not been entered in the Guadalupe County Youth Show and will not be exhibited by a 4-H or FFA member will not be allowed to occupy stall space.

Rule 14: No extra ear tags will be permitted. Breeder's ear tags will be removed at weigh in/classification.

## **BREEDING BEEF AND DAIRY CATTLE**

Rule 1: All calves must be validated with proof of ownership and/or registration by November 1<sup>st</sup> of the year preceding the show. Transfer of registration into the exhibitors name must be completed prior to November 1<sup>st</sup>. The animal and the registration must be in the exhibitor's possession by November 1<sup>st</sup> and the exhibitor must personally feed and care for his/her animal as of that date forward. These animals must be fed and groomed by the exhibitor as a project under the supervision of a Vo-Ag teacher or Guadalupe County Agent. Each exhibitor must be enrolled in his or her respective FFA or 4-H Club by October 1<sup>st</sup> of the year preceding the show.

Rule 1A: All exhibitors must present original registration papers with heifers at time of check-in. If heifer is a scramble heifer copy of papers stamped with "Scramble Heifer" is acceptable. TJLA classification certificates along with TJLA eartags and tattoos will be permitted. They will be shown in the Cross Bred class. Papers and tattoos will be **checked a time** of check-in. Heifers with incorrect tattoos and registration papers will not be allowed to show. Papers and tattoos must match the registration papers or TJLA certificates exactly. TJLA Classifications certificates along with TJLA eartags and tattoos will be permitted. They will be shown in the Cross Bred Class.

Rule 1B: All heifers must be tattooed with a legible tattoo when presented at validation time. Heifers that are not tattooed at validation will not be validated.

Rule 2: Only the Exhibitor, immediate family (mother, father, brother, sister, brother-in-law, sister-in-law, grandparents), fellow 4-H or FFA Members, County Agent or Guadalupe County 4-H Adult Leaders or Ag. Teachers will be allowed to fit or groom heifers or bulls. The heifer show will be "blow and go." No grooming products will be allowed.

Rule 3: The act of artificially filling animals internally, which would include stomach pumping, drench tubes, or any other method per os (by esophagus) is prohibited. Failure to abide by this rule will result in automatic disqualification of the animal entered.

Rule 4: All calves must be halter broken. The steer committee reserves the right to remove an unruly animal from the show ring at any time.

Rule 5: Calves may not be shown in more than one class (except the County Bred Heifer Class).

Rule 6: Animals entered in the department must meet requirements of their respective breed association, except those cross bred heifers to be shown in the cross bred class.

Rule 7: Beef Heifer Classes: Heifers will be shown in four (4) classes. American Class, English Class, Exotic Class, Cross Bred Class.

**Rule 8: Classes will be:**

**Heifer Calves**

1. Calved on or after April 1, 2016
2. Calved March 1-31, 2016
3. Calved February 1-28, 2016
4. Calved January 1-31, 2016
5. Champion Heifer Calf
6. Reserve Champion Heifer Calf

**Junior Heifers**

7. Calved November 1- December 31, 2015
8. Calved September 1 – October 31, 2015
9. Calved July 1 – August 31, 2015
10. Calved May 1 – June 30, 2015
11. Champion Junior Heifer
12. Reserve Champion Junior Heifer

**Senior Heifers**

13. Calved March 1 – April 30, 2015
14. Calved January 1 – February 28, 2015
15. Calved September 1 – December 31, 2014
16. Champion Senior Heifer
17. Reserve Champion Senior Heifer
18. Grand Champion Heifer
19. Reserve Champion Heifer

Rule 9: Dairy Heifer Classes. Heifers will be shown in two (2) classes. All breeds will show together being separated only by age as outlined in Rule 7.

Rule 10: First place in each group will compete for Breed Champion. Breed Champion will compete for Grand Champion. Reserve Breed Champion from the

class producing the Grand Champion will then compete with Breed Champions for Reserve Grand Champion.

Rule 11: Bull Classes: Classes will be: Bulls up to 9 months of age  
Bulls 9 months to 18 months

Rule 12: Animals will be placed in each group and all breeding stock will receive ribbons. There must be three (3) items in a category to receive a trophy. Trophies will be given to Champions and Reserve Champions in each division.

Rule 13: A class for Heifers bred in Guadalupe County shall be shown with a trophy to be presented the breeder of the heifer chosen with best county bred heifer. To be eligible to compete in the County Bred Heifer Class, the heifer must be designated at time of validation as being bred in Guadalupe County & the breeders name & Guadalupe County address must be provided at validation to be eligible to compete in the County Bred class

Rule 14: The Breeding and Dairy Cattle Show will start on Thursday at 1:00 p.m. and shown in the following order: Bulls, Dairy Heifers, Beef Heifers.

Rule 15: All Breeding Beef or Dairy Cattle must be in place by 6:00 p.m. on Wednesday preceding the show.

Rule 16: No Breeding Beef or Dairy Cattle will be allowed to sell in the auction.

Rule 17: All Breeding Beef and Dairy Cattle will be released to return home immediately following the show.

**BREEDING GOATS**

Rule 1: All breeding does must be validated with proof of ownership/or registration on or before the last day of the State/County validation date for the market wethers. Transfer of registration papers into the exhibitors name must be completed prior to this validation date. The registration papers must be in the exhibitor's possession at validation. The original registration papers and a copy of the registration paper for the goat committee to keep must be brought to validation. Does that are not registered will be tagged at validation (there will be a small charge for the tag). All does must be the sole bonafide property of the exhibitor as of last day of the market wether validation period. Each exhibitor must personally feed and care for his or her animal as of that date forward. These animals must be fed and groomed by the exhibitor as a project under the supervision of a Vo-Ag teacher or County Agent. Each exhibitor must be enrolled

in his or her respective FFA Chapter or 4-H Club by October 1<sup>st</sup> of the year\_ preceding the show. The does will be permitted to leave the exhibitor's possession for 45 days to be bred. The exhibitor will have to designate the 45 days period at validation. The Goat Committee reserved the right to make unannounced home visits anytime after the animal has been validated with the exclusion of the pre-established 45 day breeding period. Any doe determined by the committee not to be in the exhibitor's possession anytime after validation with the exclusion of the pre-established 45 day breeding period will be ineligible to show. IN THE EVENT AN EXHIBITOR MOVES OR CHANGES THEIR PHONE NUMBER, IT IS THE EXHIBITOR'S RESPONSIBILITY TO NOTIFY THE GOAT COMMITTEE CHAIRMAN OF THE NEW ADDRESS OR PHONE NUMBER.

Rule 2: Exhibitors shall show **does** only, **no bucks**. Any breed doe may be shown. There must be 3 does in a breed to receive a trophy (meat goats, angora goats, dairy goats, etc.). The decision to setup different breed classes will be at the discretion of the Committee Members the day of the show.

Rule 3: The act of artificially filling animals internally, which would include stomach pumping, drench tubes, or any other method per os (by esophagus) is prohibited. Failure to abide by this rule will result in automatic disqualification of the animal entered.

Rule 4: Does may have horns. Any doe with horns will have to be stalled outside of the barn in the exhibitors' trailer or truck and only brought to the show ring for the breeding doe classes or showmanship class.

Rule 5: Does must be taught to lead and must be shown with a collar. Any doe that is unruly in the show ring and cannot be controlled by the exhibitor will be asked to leave the ring.

Rule 6: The age of the animal will be computed at that age on the day of the show.

Rule 7: The entries will be divided into three (3) classes:

Junior Does:

Class 1 0-12 months of age ALL MILK TEETH MUST BE IN PLACE

Class 2 13 months to under 24 months

Senior Does:

Class 3 2 year and over (Regardless of the age)

Does will be checked in at the scale the day of the show to be toothed and placed into classes. The decision to split the doe classes will be at the discretion of the Committee members the day of the show.

Rule 8: First place in each group will compete for Breed Champion. Breed champion will compete for Grand Champion. Reserve Breed Champion from the class producing the Grand Champion will then compete with Breed Champions for Reserve Grand Champion.

Rule 9: Showmanship will be judged after the Market Kid Division. Showmanship awards shall be presented in three (3) divisions. (Seniors Grades 9-12) Intermediate (Grades 6-8) and Juniors (Grade 3-5) as of the first date of the show), to the exhibitors showing the greatest skill and knowledge in the handling and fitting of their animals for the show. The three (3) showmanship winners shall be chosen from among all goat division exhibitors (breeding and market kids). Exhibitors will only enter the showmanship competition with their own animals that was shown in the Market or Breeding classes. ALL EXHIBITORS FOR SHOWMANSHIP MUST USE THEIR OWN ANIMAL THAT WAS SHOWN IN THE MARKET OR BREEDING CLASSES.

Rule 10: Breeding Goats must have arrived and checked in NO LATER THAN the official published arrival schedule.

Rule 11: Only the Exhibitor, immediate family (mother, father, brother, sister, grandparents, brother-in-law or sister-in-law), fellow 4-H or FFA embers, Guadalupe County Agents, 4-H Adult Leaders, or Ag. Teachers will be allowed to fit or groom goats for show. Failure to abide by this rule will result in automatic disqualifications of the animal entered.

### MARKET KIDS

Rule 1: Exhibitor must own and have placed market goats on feed by validation date of the year preceding the show.

Rule 2: Only two (2) wether entries per exhibitor.

Rule 3: The act of artificially filling animals internally, which would include stomach pumping, drench tubes, or any other method per os (by esophagus) is prohibited. Failure to abide by this rule will result in automatic disqualification of the animal entered.

Rule 4: All Market Kid entries will be validated through the state and/or county FFA/4-H Goat Validation program. Date to be announced by County Chairman for State Goat Validation. All Market Kid entries will be validated, and there will be a fee charged per animal. Goats will be validated per family rather than per child. We must have the names of ALL EXHIBITORS in that household that will be showing goats. All ear tags EXCEPT for the State/County validation ear tag MUST be removed from the wether prior to entering the show staging area. Failure to comply will result in disqualification.

Rule 5: . Any wether that is disqualified will have to be signed out by a Parent, Vo-Ag Teacher or County Agent. Until such time that the wether can be signed out by a Parent, Vo-Ag Teacher or County Agent, the animal will be held in a holding pen under the supervision of the Goat Committee.

Rule 6: Exhibitors shall show wether goats only.

Rule 7: Entries must be taught to lead and should be shown with a collar.

Rule 8: If horned, the horns must be tipped to an area no less than the size of a dime at the end. Removal of Horns on the grounds is NOT PERMITTED. All wethers will be trimmed and groomed for show competition. Goats must be uniformly shorn slick to no more than 3/8", with no indication of blocking, to the skin above the knee and hock joints to include the head, excluding the tail switch, before arrival on the grounds. "Blocking" or fitting in an attempt to alter or enhance a goat's appearance is not allowed. There will be NO TRIMMING OR CLIPPING PERMITTED ON THE GROUNDS.

Rule 9: There will be a minimum weight of 65 and maximum weight of 120 pounds. Any wether weighing less than 65 pounds or more than 120 pounds will be sifted and not eligible to show. All entries that are sifted at weigh-in will not be allowed to re-weigh at a later time. All decisions made are FINAL.

Rule 10: Entries will be weighed in and divided by weight classes. The weight classes shall be divided equally. Should there be an uneven number, the uneven kid will fall into the class that is closest to his weight. If we have more than 100 market goats weighing in and making the show we will add weight classes to have no more than 20 animals per weight class.

Rule 11: The top 75% of each class will be placed and receive ribbons and will be eligible to be presented in the auction. Grand Champion Market Wether must be presented in the auction.

Rule 12: Weight Divisions will be divided into equal groups. We will have Weight Divisions with no more than 4 classes in a division. Should there be an uneven number, the uneven class or classes will fall into the weight division closest to its weight. It will be at the discretion of the Goat Committee Members the day of the show to adjust Weight Divisions as needed. After the classes that make up a Division have shown the 1<sup>st</sup> place and 2<sup>nd</sup> place respectively from each will compete for Division Champion and division Reserve Champion. When all the Division Champions and Division Reserve Champion have been selected they will compete respectively for Grand Champion Market Wether and Reserve Champion Market Wether.

Rule 13: . Showmanship will be judged after the Market Kid Division. Showmanship awards shall be presented in three (3) divisions. (Seniors (Grades 9-12), Intermediate (Grades 6-8); and Juniors (Grades 3-5) as of the first date of the show), to the exhibitors showing the greatest skill and knowledge in the handling and fitting of their animals for the show. The three (3) showmanship winners shall be chosen from among all goat division exhibitors (breeding and market kids). Exhibitors will only enter the showmanship competition with their own animals that was shown in the Market or Breeding classes. THE SHOWMANSHIP EXHIBITOR MUST SHOW THEIR OWN ANIMAL THAT WAS SHOWN IN THE MARKET OR BREEDING CLASSES.

Rule 14: Market Kids must have arrived and checked in NO LATER THAN the official published arrival schedule.. Weigh-in will also be published in the sequence of the official arrival schedule. Market kids will be classed after all market kids have been weighed in. Exhibitors may only bring 2 wethers to the show, and must determine which tag numbers they are showing before they reach the scale to weigh-in. All goats must be out of goat barn within 30 minutes of the conclusion of the last goat class except for Grand and Reserve Champion.

Rule 15: Bedding is the responsibility of the exhibitor. Only shavings will be allowed (NO HAY OR STRAW MAY BE USED FOR BEDDING.) NO FEED HAY IN BARN. All market wethers must be stalled inside of the assigned stall pens inside of the barn designated for goats.

Rule 16. No practice scales will be allowed in the goat barn area. The only scale shall be the official scale.

**Rule 17: Only the Exhibitor, immediate family (mother, father, brother, sister, grandparents, brother-in-law or sister-in-law), fellow 4-H or**

FFA members, Guadalupe County Agents, 4-H Adult Leaders, or Ag. Teachers will be allowed to fit or groom goats for show. Failure to abide by this rule will result in automatic disqualifications of the animal entered.

### **MARKET SWINE**

**Rule 1:** Swine exhibitors must have possession and caring for their animals and have them on feed by **December 1** of the year preceding the show.

**Rule 2:** Each exhibitor in the swine department may enter and show only 2 market hogs. Exhibitor may show as many breeding gifts as desired. Any gilt not weighing in to the market show that is entered in the breeding show also, may show in the breeding gilt show.

**Rule 2A: Any exhibitor may indicate their market entry as a crossbred at check in and that entry will be allowed to exhibit in the crossbred division.**

**Rule 3:** The act of artificially filling animals internally, which would include stomach pumping, drench tubes, or any other method per os (by esophagus) is prohibited. Failure to abide by this rule will result in automatic disqualification of the animal entered.

**Rule 4: Classes will be divided into breed classes. Example Duroc, Hampshire, Light OPB, Dark OPB, Yorkshire, and Crossbreds.**

**Rule 5:** All breeds will have a Champion and Reserve Champion. Breed Champion will compete for Grand Champion. When Grand Champion has been selected, the Reserve Champion from that breed will compete with the other breed champions for Reserve Grand Champion.

**Rule 6:** Weight Class: Hogs must weigh in between **205 and 280** pounds. **No** grace will be given. **Weigh in weights will be recorded for the breaking of classes.** All breed classes will be broken as follows:

<b>20-34 head</b>	<b>2 Classes</b>
<b>35-74 head</b>	<b>3 Classes</b>
<b>75-99 head</b>	<b>4 Classes</b>
<b>100+ head</b>	<b>5 Classes</b>

**If weight classes exceed 35 pounds from the lightest to the heaviest, extra classes MAY BE ADDED IF POSSIBLE.**

**Rule 7:** Sex—In the Market Class Barrows and Gilts **may** be shown.

**Rule 8: Breeding Gilt Class:** Gilts should be farrowed between July 1<sup>st</sup> and Sept. 15<sup>th</sup>.

**Rule 8A:** Exhibitors showing gilts in the purebred classes will be required to present registration papers. Papers will not be required to be in the exhibitor's name, but may be in an immediate family member name, or farm name.

**Rule 8B:** Purebred registered gilts may double enter and show in market and breeding gilt show.

**Rule 8C:** Crossbred and unregistered breeding gilts may show in the crossbred class in the Breeding Gilt show but may not also show in the market hog show.

**Rule 9:** 75% of the Market Swine in each class will be placed and will receive ribbons, those that grade Middle #2 or above, will be eligible to be presented in the sale.

**Rule 10:** The use of talc or oils or any foreign materials will not be permitted. There will be no clipping of hogs on the grounds during the show.

**Rule 11:** Showmanship will be judged after the judging of the swine division. Showmanship awards shall be presented in three (3) divisions. Seniors (Grades 9-12), Intermediate (Grades 6-8) and Juniors (Grades 3-5), as of the first date of the show), to the exhibitors showing the greatest skill and knowledge in the handling and fitting of their animals for the show. The three (3) showmanship winners shall be chosen from among all swine division exhibitors (breeding and market). Exhibitors will only be allowed to wear their showmanship number with their own animals not while showing someone else's animal. Exhibitors will only enter the showmanship competition with their own animals that was shown in the Market or Breeding classes. **THE SHOWMANSHIP EXHIBITOR MUST SHOW THEIR OWN ANIMAL THAT WAS SHOWN IN THE MARKET OR BREEDING CLASSES.**

**Rule 12:** Hogs must arrive by 12:00 p.m. on Thursday (and not before 5:00 p.m. on Wednesday). Hogs will be weighed in at 1:00 until completed. Reweighs will be done immediately at time of crossing scale. At 12 noon, the barn gates will be locked and no hogs may enter or leave the barn except if released to go home.

**Rule 13:** Validation of all market swine and breeding swine will be held in conjunction with the state validation. County only validated animals will be charged \$5\*.00 for their tag and paperwork. Both county and state validations

will be accepted at the Guadalupe County Youth Show. Hogs may be validated in the name of a family and not necessarily the name of individual members.

### **MARKET LAMBS**

**Rule 1:** Each exhibitor is entitled to enter only two market lambs.

**Rule 2:** Exhibitor must have placed lambs on feed by Nov. 1<sup>st</sup> of the year preceding the show. All lambs will be validated in month of October. Lambs will be validated per family rather than per child.

**Rule 3:** The act of artificially filling animals internally, which would include stomach pumping, drench tubes, or any other method per os (by esophagus) is prohibited. Failure to abide by this rule will result in automatic disqualification of the animal entered.

**Rule 4:** At time of weigh-in all lambs must have a minimum weight of 90 lbs with the exception of Southdowns, which may have a minimum weight of 80 lbs. There is no maximum weight for showing.

**Rule 5:** Market Lambs will be divided into four classes (Southdowns, (2) Fine Wool, (3) Fine Wool Crosses, and (4) Medium Wool. There must be 3 (three) lambs to form a class. There must be 6 lambs to split a breed class. Classes will be divided according to weight and entries to committee's discretion.

**Rule 6:** There will be two classes of breeding ewes, fine wool and medium wool class. Only purebred fine wool lambs will be allowed, ewe lambs (carrying milk teeth) will compete in one class.

**Rule 7:** All breeding sheep shall be placed and given a ribbon. There must be three (3) entries in a class to receive a trophy.

**Rule 8:** 75% of lambs in each class will be placed and given a ribbon, 75% will be eligible to sell. Grand Champion will receive a trophy and Reserve Champion will receive a trophy.

**Rule 9:** Showmanship will be judged during the sheep showmanship show. Eliminated exhibitors will only be allowed to wear their showmanship number with their own animals not while showing someone else's animal.. Showmanship awards will be presented in three (3) divisions. Seniors (Grades 9-12) Intermediate (Grades 6-8); Juniors (Grades 3-5) as of 1<sup>st</sup> date of the show to the exhibitors showing the greatest skill and knowledge in the handling and fitting of

their animals for show. The three (3) showmanship winners shall be chosen from among all lamb division exhibitors (market and breeding). Exhibitors will only be allowed to wear their showmanship number with their own animals not while showing someone else's animal. Exhibitors will only enter the showmanship competition with their own animals that was shown in the Market or Breeding classes. THE SHOWMANSHIP EXHIBITOR MUST SHOW THEIR OWN ANIMAL THAT WAS SHOWN IN THE MARKET OR BREEDING CLASSES.

**Rule 10:** Champion breed will compete for Grand Champion Market Lamb. For Reserve Grand Champion the lamb that was Reserve Breed Champion from the breed that produced the Grand Champion will compete against the other breed champions.

**Rule 11:** Lambs must be in the barn by 3:00 p.m. on Thursday. All Lambs will be required to check in. Exhibitors must turn in the breed of the lamb along with the ear tag number at this time. Lambs will be weighed in at 3:30 pm. Lambs will be classed as they cross the scale. Reweighs will be done immediately at time of crossing the scale. Exhibitors should bring both animals at same time.

**Rule 12:** Lambs will be released on Thursday after show according to the sheep committee.

### **BROILER DIVISION**

Grand Champion and Reserve Grand Champion pen of Broilers will receive a trophy.

**Rule 1:** A pen of broilers shall consist of three (3) fryers of the same sex. There will be two classes—class one will be pullets, and class two will be cockerels. The first place pullets and the first place cockerels will compete for Grand Champion. When Grand Champion has been selected, the second place pen from that class will compete with the other first place pen for Reserve Champion.

**Rule 2:** Broiler chicks will be purchased in lots of 25 or 50. Each exhibitor may purchase a maximum of 50 chicks and will be limited to two (2) pens. Each pen shall consist of three (3) broilers.

**Rule 3:** There will be no weight limit, but only quality birds will be accepted with a preliminary judging prior to the show.

**Rule 4:** Commercial Birds from one supplier will be entered.

Rule 5: All broilers must be owned and fed by the exhibitor from the hatch date through the show. Each bird presented to the sifting committee must wear a coded wing band. The identification number on the band must fall within the series of consecutively numbered birds assigned to that individual or their family at the time of taking procession of chicks. Broilers losing their wing bands for whatever reason will not be eligible for show. "Families purchasing more than 50 chicks to accommodate more than one child will be given consecutive numbers and exhibitors can choose from any of those birds to have a pen. This only applies to exhibitors in the same family.

Rule 6: Only the top 75% of the pens judged will be eligible to sell.

Rule 7: All broilers will be sifted at the time of weigh-in.

Rule 8: All broilers that do not place must be picked up by 10:00 p.m. on Wednesday night. If they are not picked up, they will become property of the Youth Show.

Rule 9: All broilers must be purchased from a hatchery. Hatch date will be set by Broiler Committee.

Rule 10: Each pen of 3 broilers must be brought in its own pen' box, and box must have solid bottom with litter at least 6" deep, to help keep birds clean. Proper ventilation is a must.

### **TURKEYS**

Grand Champion and Reserve Grand Champion Turkey will receive a trophy.

Rule 1: Turkey pouts must originate from pullorum-Typhoid clear breeder flocks.

Rule 2: Each exhibitor is limited to two (2) single turkeys.

Rule 3: All exhibitors must be present at judging time to show their birds, or have a representative. All birds will be sifted at weigh-in and judged.

Rule 4: All turkeys must have been ordered through Texas A & M University's Poultry Science Department.

Rule 5: From the hatch date, all poults must be owned and fed by the exhibitor. Each turkey presented to the sifting committee must wear a "special" coded wing band. The identification number on the band must fall within the series of

consecutively numbered poults assigned to that individual or their family on the hatch date. Turkeys losing their wing bands for whatever reason, will not be eligible for show.

Rule 6: Turkeys will be judged in two classes: Hens and Toms. The first place hen and the first place tom will compete for Grand Champion. When the Grand Champion has been selected, the second place turkey from that class will compete with the other first place turkey for Reserve Grand Champion.

Rule 7: A sifting committee, with the department chairman as one member, shall be appointed to inspect all entries for the purpose of eliminating any entry not in proper show condition or having external parasites. No substitutions are allowed in their department. Exhibitors are to bring only the number of birds officially entered. The turkey sifters will disregard any wing damage in the area to which the official wing band is attached.

### **RABBIT DIVISION**

Grand Champion and Reserve Grand Champion meat pen.

Ribbons will be presented for the Fryer Class. A Champion and Reserve Champion Trophy will be presented. Fryer Class will not go through the auction

Rule 1: A meat pen shall consist of three (3) fryers, commercial type only. Weight limit per animal, 3 ½ pounds minimum, 5 pounds maximum and not over 69 days old at weigh-in. Rabbits for the meat pen must be selected prior to weigh in at the day of the show

**Rule 1A: After weigh in of your three meat pen rabbits they will be classed on their combined weight.**

**Classes are as follows.**

**10 lbs-8ozs to 12 lbs-0 ozs - Light weight**

**12 lbs-1 oz to 13 lbs-8 ozs - Medium weight**

**13 lbs-9 oz to 15 lbs – 0 ozs - Heavy weight**

**The Grand Champion will be selected from each class winner, The Reserve Champion will be selected adding the second place pen from which the Grand Champion class was selected.**

Rule 2: Each exhibitor shall be limited to two (2) meat pens.

Rule 3: All meat pen rabbits will be tattooed by rabbit committee on a set date prior to show such as to be within 30 days of show time. The tattoo will be for validation only, and you will need to have them permanently ear tattooed later.



**Meat Pen Rabbits will have a tattoo in the right ear with a number per exhibitor or a family may obtain the same number. Validation will be held: on Tuesday, December 13, 2016 at the Navarro Ag. Building in Geronimo from 5:30 to 8:00 p.m. and on Wednesday, December 14, 2016 at the Marion Ag. Building in Marion from 5:30 to 8:00 p.m.. Rabbits must be owned by the individual exhibitor at the time of the validation. All must be present at the time of validation.**

**Rule 4:** Rabbits will be purebred and must be permanently ear tattooed.

**Rule 5:** All rabbits must be free of any signs of disease or physical defects, if not they will be disqualified.

**Rule 6:** Only the top 75% of meat pens judged will be eligible to sell and receive ribbons. Each exhibitor must bring his or her pen into the selling ring.

**Rule 7:** Exhibitors will feed and water their own rabbits and keep pens and area clean.

**Rule 8: A single Fryer Class will consist of 1 rabbit, commercial type only, weight limit of 3 ½ to 5 pounds maximum and not over 69 days old at weigh-in. The fryer rabbit must be selected prior to weigh in at the day of the show.**

**Rule 9: In the Fryer Class the single Fryer can not be part of a meat pen class which refers back to Rules #1 and #2.**

**Rule 10: The Fryer Class will be limited to 1 fryer for exhibitor.**

**Rule 11: Rules #3, #4, #5, #7 will apply to the Fryer Class.**

## **GENERAL RULES FOR HOMEMAKERS DIVISION**

**NOTE All Baked Goods sell on Friday night at 7:00 p.m..**

### **ALL CHANGES ARE UNDERLINED**

HOMEMAKING ARRIVAL TIME – FRIDAY – :8:00 AM – 9:30 in Coliseum

JUDGING TIME – FRIDAY – 10:00 AM

PICK UP TIME -- FRIDAY – 9:00 PM

The rules from the Livestock Division (General Rules) also apply.

**Rule 1:** Mothers from 4-H clubs and from Skills USA Chapters will be represented on each committee. They shall attend division meetings, and help with the Youth Show, and attend Youth Show Board meetings.

**Rule 2:** A set of rules shall be distributed to advisors by early September.

**Rule 3:** Half of the Homemakers Division members must be present to change a rule of the division and then it must be presented to the entire board for approval.

**Rule 4:** Premium money for ribbons shall be determined after entries have been received. Scoring for blue ribbons - 90 - 100, red ribbons - 80 - 89, white ribbons - 70 - 79, and participation ribbons - below 70.

**Rule 5:** The Overall Grand Champion and Reserve Champion of the Baked Goods Division will receive a trophy or plaque. A score of 90 or better must be attained before a Grand Champion and Reserve Champion will be named. The Champions and Reserve Champions of each individual baked good class (example: Pie Division, Candy Division, Cookie Division) will receive a purple rosette for Champions and a pink rosette for Reserve Champion.

**Rule 6:** Each entry will be judged individually by the judges.

**Rule 7:** Committee Chairmen have the right to disqualify entries. Only items deemed to be quality items by the chairman and judges will be sold through the auction.

**Rule 8:** All items must be entered on Friday between 8:00-9:30 A.M. **(NO ITEM OR ITEMS WILL BE ACCEPTED AFTER 9:30 A.M.)**

Rule 9: Chairmen will dispose of all items not picked up at designed pickup time. The Committee will not be responsible for items left after pick up time. A signature is required when item is picked up by exhibitor. A written permission from the exhibitor must be furnished before any item is released to another party.

Rule 10: All ENTRIES both Homemaking and Livestock are due by December 1, preceding the show. ALL ENTRIES MUST GO THROUGH THE CLUB ADVISORS OR THEIR DESIGNATED ENTRY NIGHT. THEY MUST BE TURNED IN TO THE SHOW SECRETARIES BY DECEMBER 1. ADVISOR SHALL PLACE RECIPES IN SEPARATE ENVELOPE TO BE FORWARDED ON TO HOMEMAKING CHAIRMAN NO LATER THAN DECEMBER 1. Baked Food Entry Cards must be accompanied by a recipe on the form provided. (See last page). If entries are done on a computer, entrant must use the Homemaking Division recipe form format. The homemaking committee will approve recipes by December 31. Exhibitors will be contacted if their recipes are unacceptable. EXHIBITORS WILL HAVE 1 WEEK TO RESUBMIT A NEW RECIPE FOR APPROVAL. No new recipes or substitutions will be accepted after January 13. If the committee has not approved a recipe, the entry will be eliminated upon arrival for judging. All Recipes must include quantity provided by recipe on recipe form.

Rule 11: All baked goods not qualifying for the auction must sell on Friday night for the following premium prices: **Division Champion - \$25.00, Division Reserve Champion - \$22.50, Blue Ribbon - \$20.00, Red Ribbon - \$18.00, White Ribbon - \$16.00, Non-Placing Ribbon - \$13.00.**

Rule 12: Skills USA teachers and County Extension Agents will be allowed to vote in Homemakers Division meetings.

Rule 13: Entry cards must designate number of entries in each division. Divisions cannot be interchanged after entry by exhibitor unless approved by a committee.

Rule 14: Each member is allowed to enter 4 items in the homemaking division. A limit of 2 items in any one category. (Baked Goods, Industrial Arts, Needlework, or Handicraft.)

Rule 15: Entry fee be \$20.00 per item.

Rule 16: Homemakers judging is not open to the public. No person will be admitted to the judging area until after judging is completed and ribbons are awarded.

Rule 17: All work must be done by the individual contestant.

Rule 18: Guadalupe County Youth Show Board and the Homemaking Committee are not responsible for any item entered in the Homemakers Division.

Rule 19: All exhibitors selling a product are required to write a letter of appreciation to their buyer.

### **BAKED FOOD DIVISION RULES**

**ALL ENTRANTS ARE REMINDED TO EXERCISE HEALTH AND SANITATION PRECAUTIONS WHEN PREPARING FOOD ITEMS FOR THE YOUTH SHOW. ANY ENTRANT WHO HAS HEPATITIS OR ANY OTHER CONTAGIOUS DISEASE IN THEIR FAMILY (INCLUDES ANY PERSON(S) LIVING IN THE SAME HOUSEHOLD) IS ASKED NOT TO ENTER A FOOD ITEM.**

Rule 1: The following are the categories that can be exhibited:

- A. YEAST BREAD DIVISION - donuts, rolls, coffeecake, and sweet rolls, etc. - you must turn in 15 or one complete recipe.
- B. CAKES - one whole or complete recipe.
- C. PASTRIES, PIES, AND TARTS - one complete recipe. DO NOT CUT PIES. Pies must be in disposable pie plates.
- D. COOKIES – Drop Cookies – must turn in 3 dozen.
- E. BAR COOKIES – must turn in at least 24 bars, a minimum size of 9 x 13 baking pan must be used. Do not Trim Edges and Corners of cookies. ALL COOKIES MUST BE BAKED.
- F. CANDY - a minimum of one and one quarter (1 1/4) pounds of candy must be turned in. All candy will be weighed in at time of entry.
- G. QUICK BREADS - one complete recipe.

Rule 2: All foods must be prepared from scratch. Pre-packaged mixes and cake mixes are not allowed for all or any portion of the food product. Prepared pastry dough is not allowed (Example: No Philo Dough, all pie entries must have the recipe for the filling and the crust.) NO FROZEN OR PRE-MADE PIE CRUST ARE ALLOWED.

Rule 3: No product should be entered which requires refrigeration or chilling after baking. (Example: cheesecakes, cream puffs, whipped toppings, cream cheese icings, cream cheese fillings, meringue, or cakes with a high moisture contents, i.e. cakes perforated and liquid icing applied while warm.)

Rule 4: Recipes must be on a 3" x 5" index card and taped on the side of the box.

Rule 5: The Committee will provide a legal size envelope for buyer payments and ribbons.

Rule 6: Boxes must be purchased at entry night at the cost of \$2.00 per baked food entry. Container pick up night will be held at the Guadalupe County Extension Office, 210 Live Oak, Seguin. Additional containers may be purchased at \$2.00 each. No entries without proper containers will be accepted. No decorated containers. A sample must be placed on a small dessert size paper plate and placed inside a Ziplock type Baggie (excluding pies). **INAPPROPRIATELY BOXED ITEMS WILL BE REFUSED AT ENTRY TIME OF PRODUCT.**

Rule 6A: Box pick up night will be Wed, January 11, 2017 6:30 – 8:00 p.m. at the County Ag. Building.

Rule 7: Due to health and sanitation precautions, no garnishes will be allowed on the food product or inside the box that IS NOT edible. The committee will ask the exhibitor to remove an item when the product is entered if this is not followed.

Rule 8: The top 40 placing ribbon winners will be eligible to take their product through the auction on Friday evening.. All exhibitors placing for the auction must sign a Sale Qualification Card no later than 4:30 P.M. on Friday night with the committee. Failure to do so will eliminate your place in the auction on Friday evening.

Rule 9: Each child must be present to take her/his entry through the auction, exceptions approved by committee only.

Rule 9A: All exhibitors going through Auction are required to bake a fresh identical product and deliver to their buyer no later than 10 Days after the sale, or coordinated with buyer.

Rule 10: No exhibitor may use a Champion or Reserve Champion of a Class recipe for the following Show Year.

Rule 11: All items not sold in auction will be sold starting at 5:30 p.m. on Friday.. Items not qualifying for the Youth Show Auction on Friday must be sold to an individual on Friday night for the following premium prices. Division Champion--\$25; Division Reserve Champion--\$22.50; Blue Ribbon--\$20; Red Ribbon--\$18; White Ribbon--\$16; Non-Placing Ribbon--\$13. Any item not selling on Friday night will be donated to the Saturday auction hospitality.

Rule 12: Envelopes will be distributed to the exhibitor on Saturday, during the auction, from 2 – 5 pm, in auction area.

Rule 13: If an exhibitor has a placing entry in both the Livestock and Homemakers Divisions, unless their Homemaking item has received a grand champion or reserve grand champion, it has been determined that they will sell their livestock entry Class champions may have option of selling ether livestock or homemaking.

Rule 14: If an exhibitor has multiple homemaking entries and both receive placing awards and provided the exhibitor has no placing livestock entries, the homemaking committee will determine which homemaking entry will sell in the auction (highest score).

Rule 15: Exhibitors selling items in auction on Friday evening must be present at 6:00 p.m. on Friday for pictures with Youth Show Photographer. Grand and Reserve Grand Champions will be taken at Sale Time with Buyer at the beginning of the Auction on Friday evening after sale of /champions.

#### NEEDLEWORK DIVISION RULES

Roughdraft of plans and bill of materials must be attached for each item enter. A presentation copy of plans and bill of material must turned in the day of show The following types of work can be exhibited under this division: Knitting, Crochet, Embroidery, Quilt, Needlepoint, Counted Cross Stitch.

Rule 1: All articles will be judged individually. No items may have been previously exhibited.

Rule 1A: All projects must be hand made by the exhibitor. Finished projects may not be store bought.

**Rule 2:** Only quality work will be awarded ribbons.

- A. Must be completely finished.
- B. Articles must not have been used.
- C. If soiled in process of making, may be cleaned.
- D. Items must be completed within the calendar year, from previous show.
- E. All items will be sold as entered. Under no circumstances will an entry be altered following the entry and judging.

**Rule 2A:** Entries must be appropriate for the division entered in and must meet all special rules pertaining to the division or it will be disqualified. No entry will be accepted in the "other" division if it can be appropriately entered in another.

**Rule 3:** The Grand Champion and Reserve Champion of Needlework and next two highest scored items may sell in the auction if the projects are determined to be a quality item based on the judge's decision. (This increases Needlework auction items to 4). The judge determines the quality of the items and must communicate his decision to a committee member. A Sale Qualification Card must be signed by 4:30 P.M. on Friday with the committee.

**Rule 4:** Exhibitors not eligible for the Youth Show Auction may offer their project for sale by submitting a 8" x 10.5" index card stating "FOR SALE" and a price for the project. This card will not need to be taped to the item. The committee members will place this on project after the judging. Parent's permission is required by signature. Any items not slated for auction must be removed from premises no later than end of auction Friday evening.

**Rule 5:** Each exhibitor must bring a 3" x 5" index card with their name, club name, and name of article made for each entry submitted. It must be neatly printed or typed to display on the item after judging.

**Rule 6:** All exhibitors shall prepare a project worksheet of his/her entry. Project worksheets must be submitted with entry fee and entry card. Complete Project Worksheet must be submitted with completed project on Show Day also.

#### **HANDICRAFTS DIVISION RULES**

Rough draft of plans and bill of materials must be attached for each item enter  
A presentation copy of plans and bill of material must be turned in the day of show.

The following types of work can be exhibited under this division: Wreaths, Baskets, Bears, Decorated Dolls, Padded Picture Frames/Albums, Pillows, Paintings, Stained Glass, Artificial Flower Arrangements, Jewelry & Beads, Lamps, Latch hook, Ceramics/Porcelain/Clay Craft, Holiday Decorations/Ornaments, Leather Craft, Wooden Toys. (Anything Decorative)

**Rule 1:** All articles will be judged individually. No items may have been previously exhibited.

**Rule 1A:** All projects must be hand made by the exhibitor. Finished projects may not be store bought.

**Rule 2:** Only quality work to be awarded ribbons.

- A. Must be completely finished.
- B. Article must not have been used.
- C. If soiled in process of making, may be cleaned.
- D. Item must be completed within the calendar year, from the previous show.
- E. All items will be sold as entered. Under no circumstances will an entry be altered following entry and judging.

**Rule 2A:** Entries must be appropriate for the division entered in and must meet all special rules pertaining to the division or it will be disqualified. No entry will be accepted in the "other" division if it can be appropriately entered in another.

**Rule 3:** The Grand Champion and Reserve Champion of Handicrafts and next two highest scored items may sell in the auction if the projects are determined to be a quality item based on the judge's decision. (This increases Handicraft auction items to 4). The judge determines the quality of the items and must communicate his decision to a committee member. A Sale Qualification Card must be signed by 4:30 P.M. on Friday with the committee.

**Rule 4:** Exhibitors not eligible for the Youth Show Auction may offer their project for sale by submitting a 8" x 10" index card stating "FOR SALE" and a price for the project. This card will not need to be taped to the item. The committee members will place this on project after the judging. Parent's permission is required by signature. Any items not slated for auction must be removed from premises no later than end of auction Friday evening.

**Rule 5:** Each exhibitor must bring a 3" x 5" index card with their name, club name, and name of article made for each entry submitted. It must be neatly printed or typed to be displayed on the item after judging.

Rule 6: All exhibitors shall prepare a project worksheet of his/her entry. Project worksheets must be submitted with entry fee and entry card. . Complete Project Worksheet must be submitted with completed project on Show Day also.

### **AGRICULTURAL MECHANICS**

Rough draft of plans and bill of materials must be attached for each item enter. A presentation copy of plans and bill of materials must be turned in the day of show.

The following types of work can be exhibited under this division: Livestock Equipment – Feeders, Head Gates, Cattle Guards, Trailers, Truck Accessories – Headache Racks, Bumper guards, Tool Boxes, Outdoor Furniture, Deer Stands, Wooden Furniture Indoor/Outdoor. (Anything Useable).

### **DIVISION CLASSES: WOODWORKING AND METAL WORK**

Rule 1: All articles will be judged individually. No items may have been previously exhibited.

Rule 2: All projects must be hand made by the exhibitor. Finished projects may not be store bought.

Rule 3: Only quality work will be awarded ribbons.

- A. Must be completely finished.
- B. Article must not have been used.
- C. If soiled in process of making, may be cleaned.
- D. Items must be completed within the calendar year, from previous show.
- E. All items will be sold as entered. Under no circumstances will an entry be altered following entry and judging.

Rule 4: Exhibitors not eligible for the Youth Show Auction may offer their project for sale. Parent permission is required and is provided to the chairman at project check in.

Rule 5: The Grand Champion and Reserve Champion of Agricultural Mechanics may sell in the auction if the projects are determined to be a quality item based on the judge's decision. The judge determines the quality of the items and must communicate his decision to Homemakers Chairman and to a committee member. A Sale Qualification Card must be signed by 4:30 P.M. on Friday with the committee. The Grand and Reserve Champion Wood and Metal Projects in

Agr. Mechanics and other four items will sell on Friday evening at 7:00 p.m. There will be 8 items sold in Agricultural Mechanics Contest. Item 5, 6, 7, and 8 will be determined by highest scores after Grand and Reserve Metal and Wood Champions. The other four sales will occur with other champions in the auction.

Rule 6: The Champion of each division will compete for Grand Champion. The Reserve from the Champions division will then be considered for Reserve Grand Champion.

Rule 7: Exhibitors not eligible for the Youth Show Auction may offer their project for sale by submitting a 3" x 5" index card stating "FOR SALE" and a price for the project. This card will not need to be taped to the item. The committee members will place this on project after the judging. Parent's permission is required by signature. Any items not slated for auction must be removed from the premises after the auction sale is completed.

Rule 8: Each exhibitor must bring a 3" x 5" index card with their name, club name, and name of article made for each entry submitted. It must be neatly printed or typed to be displayed on the item after judging.

Rule 9 A set of plans for each Ag. Mech. item and a list of materials are due at the time of entry fee and entry card is turned in. Failure to submit plans and a bill of materials will result in disqualification of the entry. Items must be identified at time of entry. Agricultural Mechanics exhibitors will be interviewed by the judge(s) at their discretion. All students must make themselves available for interviews during the judging process. **An original working plan or drawing with measurements, photographs showing stages of construction, and a list of materials used and estimated cost of materials and construction time are required with each project and properly displayed in a three ring binder. NO POSTER BOARDS. It is recommended that product information sheets for materials used in construction be included within the binder. The binder is a part of the scoring process of the project.**

Rule 10: Once the Ag. Mech. project has been entered and set up for presentation the exhibitor, advisors, parents and general public MAY NOT RE-ENTER the judging area until the doors are opened to the public.

Rule 11: Projects must be entered as either a woodworking project or a metal working project at the time entries are received. All ag mech projects must be removed from the premises after the auction sale is completed or earlier if approved by the committee chairman.

## **PHOTOGRAPHY**

Current 4-H Photography rules, categories, and score sheets will be used in this competition.

Sign up: November 2016 with other projects

Entry Fee: \$5 per picture and a maximum of 2 photo entries per exhibitor.

Entry dropped off: Wednesday, January 11, 2017 from 6:30 and 8:00 p.m. at County Extension Office.

Judging: Will take place on Friday, January 20, 2017.

Public Display Begins: Friday, January 20, 2017, 8 a.m.

Entry pick up: Friday, January 20, 2017 between 9 p.m. and 10 p.m.

Labels should include: Contestant name, affiliation (FFA/4-H), school class/grade, Class, Category and Title for each photo. The label size is a business card or ½ of an index card.

**Eligibility of Photos: All photographs must have been taken by the contestant between the dates of January 20, 2016 and the time of entry.**

**Awards: Champion and Reserve Champion per Category/Class, Best of Show per Class. These will be displayed at Dance Slab on Saturday and receive Premium (to be determined at a later date). Blue, red and white ribbons will be awarded to all other entries. Photos of Champion, Reserve and Best of Show winners will be announced on January 20, 2017 at 7:00 pm.**

**Size of Photographs: Each photograph must be 8" x 10". No other sizes will be accepted.**

**Mounting of Photographs: All prints must be permanently mounted on PHOTOGRAPHIC MOUNT BOARD or THIN FOAM BOARD no larger than 8" x 10", without any additional frame or mat. Masonite, photo folders, corrugated cardboard or thin poster board is not acceptable. Double faced tape, glue or rubber cement are discouraged for mounting purposes. Self adhesive foam mount board is recommended. NOTE: Velco tabs will be attached to the back of each mounted photo to display during the youth show.**

**Exhibitors not eligible for the Youth Show Auction may offer their project for sale by submitting a 3" x 5" index card stating "FOR SALE" and a price for the project. This card will not need to be taped to the item. The committee members will place this on project after the judging. Parent's permission is required by signature. Any items not slated for auction must be removed from the premises after the auction sale is completed.**

### **Definitions and Descriptions:**

#### **Classes:**

**Color: True color produced by the camera and conditions at time of shoot.**

**Black and White: Photos must be originally taken in grey-scale (does not include antiquing/sepia-tone/hand-tinting)**

**Categories: (Color and Black/White Class are not separate category)**

1. **People: People, any age, alone or in a group, active or inactive, snap shot or portrait.**
2. **Animals—Domestic: Pets, livestock, show animal.**
3. **Animals—Wildlife: Non-domesticated animals living in their native habitat.**
4. **Catch All: Category that doesn't fit anywhere else. (ex. – still life)**
5. **Nature and Landscape: Scenes of natural landscapes, seascapes, skylscapes, or underwater.**
6. **Plant/Flora: Focuses on the plant or flower structure and not on a scene or landscape.**
7. **Elements of Design: Emphasizes a structure more than the surroundings (barns, houses, gears, etc.)**
8. **Digital Darkroom: Any photo that has been significantly altered/manipulated/changed to create an effect. These enhancements can occur using the camera or developing process.**  
**\* Please provide a brief description of the enhancement or change that was done to the image.**  
**\*It is acceptable to provide a 4" x 6" original of image for the judges to better understand what changes took place. Use double stick tape to attach original image to back of mounted 8" x 10" entry.**
9. **Details and Macro: Close up and details images usually done with special settings or lens.**
10. **Night Photography: Photos taken outdoors between dusk and dawn. Generally achieved by using artificial light or using a long exposure.**

11. Dominant Color
12. Food
13. Aquatic Marine
14. Storyboard

Photos must not have already been entered in previous year's photography contest. Submission of your photo(s) in the Youth Show Related category grants Guadalupe County Youth Show rights to unlimited use of the photo(s) in printed and internet publications. Winners will be asked to submit the photos(s) in digital format and sign a permission form.

#### SALE QUALIFICATION FORM

Name \_\_\_\_\_

Club \_\_\_\_\_

Home Phone # \_\_\_\_\_

Cell Phone # \_\_\_\_\_

I will sell in auction sale  
(Circle one)

Steer

Swine Tag No. \_\_\_\_\_

Lamb

Goat Class No. \_\_\_\_\_

Turkey

Broiler

Rabbit

Handicraft

Needlework

Agricultural Mechanics

Food

This card must be completed in order  
To be eligible to sell.

Must be completed and turned in to  
SHOW OFFICE BY 5:00 P.M. on  
FRIDAY.

\_\_\_\_\_  
Parents Signature

## GUADALUPE COUNTY YOUTH SHOW

Please Complete and Return With Entry Card

Check Division:

Handicraft \_\_\_\_\_

Agricultural Mechanics \_\_\_\_\_

Wood \_\_\_\_\_

Metal \_\_\_\_\_

Needlework \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone # \_\_\_\_\_

E-mail address: \_\_\_\_\_

Club or Chapter \_\_\_\_\_

Advisor \_\_\_\_\_

Title of Project \_\_\_\_\_

**MANDATORY!!!!!!**

**ROUGH DRAFT OF PLANS AND BILL OF MATERIALS MUST BE  
ATTACHED FOR EACH ITEM ENTERED. Includes AG MECHANICS,  
HANDICRAFT & NEEDLEWORK.**

**A PRESENTATION COPY OF PLANS AND BILL OF MATERIAL MUST  
BE TURNED IN THE DAY OF THE SHOW FOR EACH ITEM ENTERED.  
INCLUDES Ag Mechanics, Handicraft & Needlework**

## SUBSTITUTION FORM

(TO BE USED BY ANYONE WHO WILL NOT  
BE PRESENT TO SHOW THEIR ANIMAL.)

Name of Substitute \_\_\_\_\_

Club \_\_\_\_\_

Advisor \_\_\_\_\_

Reason for substitution:

Name of Exhibitor \_\_\_\_\_

Club \_\_\_\_\_

Advisor \_\_\_\_\_

Date \_\_\_\_\_